022704

6 U.S.P.

## UTILITY PATENT APPLICATION TRANSMITTAL (Large Entity)

Docket No. 684-011708-US (PAR)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Total Pages in this Submission

### TO THE COMMISSIONER FOR PATENTS

Mail Stop Patent Application P.O. Box 1450 Alexandria, VA 22313-1450

| Alexandria, VA 22313-1450                                                                                                         |                  |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------|
| Transmitted herewith for filing under 35 U.S.C. 111(a) and 37 C.F.R. 1.53(b) is a new utility patent applicat invention entitled: | on for an        |
| EXCHANGEABLE KEYMAT                                                                                                               | J.S. PTO<br>8427 |
| and invented by:                                                                                                                  | 6834 U.S         |
| Paul Alistair THOMAS Morten SAXBOL Brian Spidsberg NIELSEN                                                                        | 1683             |
| If a CONTINUATION APPLICATION, check appropriate box and supply the requisite information:                                        |                  |
| ☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No.:                                                |                  |
| Which is a:  Continuation Divisional Continuation-in-part (CIP) of prior application No.:  Which is a:                            |                  |
| ☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No.:                                                |                  |
| Enclosed are:  Application Elements                                                                                               |                  |
| 1. 🗷 Filing fee as calculated and transmitted as described below                                                                  |                  |
| 2. Specification having pages and including the following:                                                                        |                  |
| a. 🗷 Descriptive Title of the Invention                                                                                           |                  |
| b.   Cross References to Related Applications (if applicable)                                                                     |                  |
| c.   Statement Regarding Federally-sponsored Research/Development (if applicable)                                                 |                  |
| d.   Reference to Sequence Listing, a Table, or a Computer Program Listing Appendix                                               |                  |
| e. 🗷 Background of the Invention                                                                                                  |                  |
| f. 🗷 Brief Summary of the Invention                                                                                               |                  |
| g. 🗷 Brief Description of the Drawings (if filed)                                                                                 |                  |
| h. 🗷 Detailed Description                                                                                                         |                  |
| i. 🗷 Claim(s) as Classified Below                                                                                                 |                  |
| j. 🗷 Abstract of the Disclosure                                                                                                   |                  |

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#### **Application Elements (Continued)** 3. In Drawing(s) (when necessary as prescribed by 35 USC 113) a. 🔲 **Formal** Number of Sheets b. 🔀 Informal Number of Sheets ☑ Oath or Declaration a. 🗶 Newly executed (original or copy) ☐ Unexecuted b. Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional application only) c. With Power of Attorney ☐ Without Power of Attorney d. DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. 1.63(d)(2) and 1.33(b). 5. Incorporation By Reference (usable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. 6. CD ROM or CD-R in duplicate, large table or Computer Program (Appendix) 7. Application Data Sheet (See 37 CFR 1.76) 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all must be included) a. Computer Readable Form (CRF) ii. 🔲 Paper **Accompanying Application Parts** Assignment Papers (cover sheet & document(s)) 10. 37 CFR 3.73(B) Statement (when there is an assignee) ■ Information Disclosure Statement/PTO-1449 12. Copies of IDS Citations 13. Preliminary Amendment 14. Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 16. Certificate of Mailing ☐ First Class 🗷 Express Mail (Specify Label No.): EV 327674211 US

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|     | Accompanying Application Parts (Continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17. | Additional Enclosures (please identify below):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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|     | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | Request That Application Not Be Published Pursuant To 35 U.S.C. 122(b)(2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 18. | Pursuant to 35 U.S.C. 122(b)(2), Applicant hereby requests that this patent application not be published pursuant to 35 U.S.C. 122(b)(1). Applicant hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing of the application.                                                                                                                                                      |
|     | Warning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|     | An applicant who makes a request not to publish, but who subsequently files in a foreign country or under a multilateral international agreement specified in 35 U.S.C. 122(b)(2)(B)(i), must notify the Director of such filing not later than 45 days after the date of the filing of such foreign or international application. A failure of the applicant to provide such notice within the prescribed period shall result in the application being regarded as abandoned, unless it is shown to the satisfaction of the Director that the delay in submitting the notice was unintentional. |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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#### **Fee Calculation and Transmittal**

| CLAIMS AS FILED             |                                 |                   |               |   |                                 |          |  |
|-----------------------------|---------------------------------|-------------------|---------------|---|---------------------------------|----------|--|
| For                         | #Filed                          | #Allowed          | #Extra        |   | Rate                            | Fee      |  |
| Total Claims                | 16                              | - 20 =            | 0             | × | \$18.00                         | \$0.00   |  |
| ndep. Claims                | 3                               | - 3 =             | 0             | x | \$86.00                         | \$0.00   |  |
| Multiple Dependent C        | laims (check                    | if applicable)    |               |   |                                 | \$0.00   |  |
|                             |                                 |                   |               |   | BASIC FEE                       | \$770.00 |  |
| OTHER FEE (specify purpose) |                                 |                   |               |   | \$0.00                          |          |  |
|                             |                                 |                   |               |   | TOTAL FILING FEE                | \$770.00 |  |
| ☐ Charge the                | e amount of                     | а                 | s filing fee. |   |                                 |          |  |
| Charge an                   | overpayment<br>y additional fil | ing fees required | under 37 C.F  |   | and 1.17.  Notice of Allowance, |          |  |

CC:

| CERTIFICATE OF I                                                           | Docket No.<br>684-011708-US (PAR) |                                                                                                    |                          |  |  |  |  |
|----------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------|--------------------------|--|--|--|--|
| Serial No. To Be Assigned                                                  | Filing Date<br>Herewith           | Examiner                                                                                           | Group Art Unit           |  |  |  |  |
| Invention: EXCHANGE                                                        | EABLE KEYMAT                      | -                                                                                                  |                          |  |  |  |  |
| I hereby certify that the                                                  | e following corresponden          | ce:                                                                                                |                          |  |  |  |  |
| New United States Patent Application, Transmittal and corresponding papers |                                   |                                                                                                    |                          |  |  |  |  |
|                                                                            | (Ide                              | ntify type of correspondence)                                                                      |                          |  |  |  |  |
|                                                                            |                                   | al Service "Express Mail Post Office<br>: Commissioner for Patents, P.O.<br>Mail Stop Patent Appli | Box 1450, Alexandria, VA |  |  |  |  |
|                                                                            |                                   | Debra Cor                                                                                          | nrad                     |  |  |  |  |
| ٠                                                                          |                                   | (Typed or Printed Name of Person of Signature of Person Mailing                                    | ad                       |  |  |  |  |
|                                                                            |                                   | EV 3276742                                                                                         | 11 US                    |  |  |  |  |
|                                                                            |                                   | ("Express Mail" Mailing                                                                            | Label Number)            |  |  |  |  |
|                                                                            |                                   |                                                                                                    |                          |  |  |  |  |
|                                                                            | Note: Each paper                  | must have its own certificate of mailing.                                                          |                          |  |  |  |  |